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| <p>TO:</p> <p><b>Mail Stop 8</b><br/> <b>Director of the U.S. Patent and Trademark Office</b><br/> <b>P.O. Box 1450</b><br/> <b>Alexandria, VA 22313-1450</b></p> | <p><b>REPORT ON THE</b><br/> <b>FILING OR DETERMINATION OF AN</b><br/> <b>ACTION REGARDING A PATENT OR</b><br/> <b>TRADEMARK</b></p> |
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In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court on the following

Trademarks or  Patents. (  the patent action involves 35 U.S.C. § 292.):

|                         |                             |                               |
|-------------------------|-----------------------------|-------------------------------|
| DOCKET NO.              | DATE FILED                  | U.S. DISTRICT COURT           |
| PLAINTIFF               |                             | DEFENDANT                     |
| PATENT OR TRADEMARK NO. | DATE OF PATENT OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK |
| 1                       |                             |                               |
| 2                       |                             |                               |
| 3                       |                             |                               |
| 4                       |                             |                               |
| 5                       |                             |                               |

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

|                         |  |                               |  |  |
|-------------------------|--|-------------------------------|--|--|
| DATE INCLUDED           | INCLUDED BY  |                               |  |  |
|                         | <input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading |                               |  |  |
| PATENT OR TRADEMARK NO. | DATE OF PATENT OR TRADEMARK  | HOLDER OF PATENT OR TRADEMARK |  |  |
| 1                       |  |                               |  |  |
| 2                       |  |                               |  |  |
| 3                       |  |                               |  |  |
| 4                       |  |                               |  |  |
| 5                       |  |                               |  |  |

In the above—entitled case, the following decision has been rendered or judgement issued:

|                    |  |  |
|--------------------|--|--|
| DECISION/JUDGEMENT |  |  |
|--------------------|--|--|

|       |                   |      |
|-------|-------------------|------|
| CLERK | (BY) DEPUTY CLERK | DATE |
|-------|-------------------|------|

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 Copy 2—Upon filing document adding patent(s), mail this copy to Director Copy 4—Case file copy